



U.S. Department of Justice

Environment and Natural Resources Division

DJ#90-11-2-1109

US EPA RECORDS CENTER REGION 5



471610

Environmental Enforcement Section
P.O. Box 7611
Washington, DC 20044-7611

Telephone (202) 616-6552
Facsimile (202) 616-6584

September 11, 1998

VIA FACSIMILE AND U.S. MAIL

Counsel of Record

Re: United States v. City of Albion, Michigan et al.,
Civ. No. 1:97-CV-1037 (W.D. Mich.) - Notice of Continuation
of the Deposition of William L. Rieger.

Dear Counsel:

Enclosed is a Notice of the Continuation of the Deposition for Mr. William L. Rieger in the above-referenced matter. The continued deposition will take place on Friday, September 18, 1998 at the offices of Robison & Sims, 911 North Eaton Street, P.O. Box 750, Albion, Michigan 49224-0750 beginning at 9:00 am and continuing thereafter until completed.

If there are any questions, please do not hesitate to contact me at (202) 616-6552.

Sincerely,

Lois J. Schiffer
Assistant Attorney General
Environment and Natural Resources
Division

By:

Francis J. Barros
Francis J. Barros
Trial Attorney

Enclosures

IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION

UNITED STATES OF AMERICA,)	
Plaintiff,)	
)	Case No. 1:97-CV-1037
v.)	
)	Hon. David W. McKeague
CITY OF ALBION, MICHIGAN,)	
Defendant/Third-Party)	Mag. J. Joseph G. Scoville
Plaintiff, Counter-)	
Defendant, Counter-)	
Claimant,)	
)	
v.)	
)	
COOPER INDUSTRIES, INC. and)	NOTICE OF CONTINUATION
CORNING, INCORPORATED,)	OF DEPOSITION OF
)	WILLIAM L. RIEGER
Third-Party Defendants,)	
Counter-Claimants and)	
Third-Party Plaintiffs,)	
)	
v.)	
)	
DECKER MANUFACTURING)	
CORPORATION,)	
Third-Party Defendant,)	
Counter-Claimant)	
and Cross-Claimant.)	
)	

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure, the deposition of William L. Rieger will be continued before a certified court reporter on Friday, September 18, 1998, 9:00 a.m. at the offices of Robison & Sims,

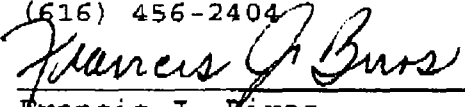
911 North Eaton Street, P.O. Box 750, Albion, Michigan 49224-0750
and from time to time thereafter as the same may be further
continued until completed.

Respectfully submitted,

Lois J. Schiffer
Assistant Attorney General
Environment and Natural Resources
Division
United States Department of Justice

W. Francesca Ferguson
Assistant United States Attorney
Western District of Michigan
333 Ionia Avenue, N.W.
Suite 501
Grand Rapids, Michigan 49503
(616) 456-2404

Dated: September 11, 1998


Francis J. Biros
Trial Attorney
Environmental Enforcement Section
Environment and Natural Resources
Division
United States Department of Justice
P.O. Box 7611
Ben Franklin Station
Washington, D.C. 20044
(202) 616-6552

OF COUNSEL:

Kathleen K. Schnieders
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U.S. Environmental Protection Agency
Region V
77 West Jackson Boulevard
Chicago, Illinois 60604
(312) 353-8912

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FOR THE WESTERN DISTRICT OF MICHIGAN
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UNITED STATES OF AMERICA,)	
Plaintiff,)	
)	Case No. 1:97-CV-1037
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)	Hon. David W. McKeague
CITY OF ALBION, MICHIGAN,)	
Defendant/Third-Party)	Mag. J. Joseph G. Scoville
Plaintiff, Counter-)	
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Claimant,)	
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COOPER INDUSTRIES, INC. and)	
CORNING, INCORPORATED,)	
Third-Party Defendants,)	
Counter-Claimants and)	
Third-Party Plaintiffs,)	
)	
v.)	
)	
DECKER MANUFACTURING)	
CORPORATION,)	
Third-Party Defendant,)	
Counter-Claimant)	
and Cross-Claimant.)	
)	

CERTIFICATE OF SERVICE

It is hereby certified that on September 11, 1998, copies of the foregoing Notice of Continuation of Deposition of William L. Rieger and this Certificate of Service were sent by U.S. mail, first class, postage prepaid, to the following counsel:

Counsel for the City of Albion, MI:
Charles M. Denton (P33269)
Mark M. Davis (P43529)
Varnum, Riddering, Schmidt & Howlett, L.L.P.
Bridgewater Place

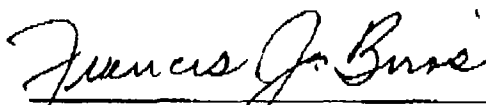
P.O. Box 352
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(616)336-6000
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U.S. EPA — Region 5
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Division

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FRE E.S.
09/11/98



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FROM: Department of Justice
Environment and Natural Resources Division
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BEN FRANKLIN STATION
WASHINGTON, DC 20044-7611

Fax No. 202-616-6584
Voice No. 202-616-6552

SENT BY: FRANK BIROS, ESQ.

TO: SEE BELOW LIST OF COUNSEL:

FAX No. SEE BELOW

NUMBER OF PAGES SENT (INCLUDING COVER PAGE):

SPECIAL INSTRUCTIONS: LIST OF COUNSEL:

For the City of Albion, MI:
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For the United States Environmental Protection Agency:

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Office of Regional Counsel
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